

MONDAY, 6 MARCH 2017

TO: ALL MEMBERS OF LICENSING SUB COMMITTEE C

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB COMMITTEE C** WHICH WILL BE HELD IN **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, THURSDAY, 16TH MARCH, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
Telephone (direct line):	01267 224027
E-mail:	kjthomas@carmarthenshire.gov.uk
Ref:	AD016-001

LICENSING SUB-COMMITTEE 'C'
3 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|---------------------------------|---------------------|
| 1. Councillor J.M. Charles | (Plaid Cymru Group) |
| 2. Councillor T. Davies [Chair] | (Labour Group) |
| 3. Councillor J.K. Howell | (Plaid Cymru Group) |
| 4. Councillor I.J. Jackson | (Independent Group) |
| 5. Councillor D.J.R. Llewellyn | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING ABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE

AGENDA

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR A PERSONAL LICENCE - MR GURPREET SINGH GILL, 8 NEW ROAD, AMMANFORD SA18 3ES 5 - 8
3. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - MAJKA POLISH SHOPS LTD, LLYSFAEN HOUSE, BRIDGE STREET, LLANYBYDDER SA40 9XY 9 - 30